Case 1:17-ap-01045 Doc 6-4

MAIL ANY NOTICE OF DEFAULT TO: U.S. SMALL BUSINESS ADMINISTRATION

2719 North Air Fresno Drive, Suite 107

Filed 99/19/17 Entered 09/19/17 11:17:14 Desc OCHO xhibit Page 1 of 4

Instrument 9700001749

Fresno, California 93727-1547

THIS INSTRUMENT PREPARED BY AND MAIL TO:
Terry J. Miller, Attorney/Advisor
U.S. SMALL BUSINESS ADMINISTRATION
One Bellinger Place Suite 300

U.S. SMALL BUSINESS ADMINISTRATI One Baltimore Place, Suite 300 Atlanta, Ocorgin 30308 (404)347-3771

CASPART, Tlumas L.

2934-01017 Luan No. DLB 11534640-10

9700001749
Filed for Record in
PIRE COUNTY OHIO
JOYCE LEETH
Dn 05-15-1997 At 01:00 pm.
RSSGN MIG 24.00
Vol. 76 Pg. 640 - 643

- EPACE ABOVE THIS LINE FOR RECORDER'S LISE

ASSIGNMENT OF INSTALLMENT LAND CONTRACT AS SECURITY FOR A LOAN

This Assignment, made this 1st day of May. 1997 by Thomas L. Caspari, who acquired his interest pursuant to a Land Sales Contract dated January 27, 1993, as Tom Caspari and Shella R. Caspari, who acquired her interest pursuant to a Land Sales Contract dated January 27, 1993 as Shella Caspari, husband and wife., (hereinafter called ASSIGNOR), to the Small Business Administration, an Agency of the United States Government (hereinafter called ASSIGNEE), and acknowledged and the terms agreed to by __(hereinafter called SELLER).

WITNESSETTI

WHEREAS, ASSIGNOR and SELLER have entered into an installment land contract (hereinafter called CONTRACT) dated January 27, 1993 and recorded on Edward 5, 1993 as Instrument No. 570 in Book 9 at Page(s) 177 of the Official Records of Pike County, State of Ohio; and

WHEREAS. ASSIGNOR has acquired an interest from SELLER under CONTRACT in and to the following described real estate and improvements thereon located in <u>Pike</u> County, State of <u>Ohio</u>:

Described in Exhibit "A" attached hereto and made a part hereof. "

WHEREAS, ASSIGNEE has approved a disaster loan to <u>Thomas L. Caspari</u> (hereinafter called BORROWER) in the amount of \$_3.600.00; and

WHEREAS, said disaster loan provides valuable consideration to ASSIGNOR; and

WHEREAS. ASSIGNEE has requested as collateral security for said loan to BORROWER, an assignment, with full right of re-assignment, of all of ASSIGNOR'S rights, title and interest under said CONTRACT; and

WHEREAS, ASSIGNEE requires the recordation of this ASSIGNMENT; and

WHEREAS, ASSIGNEE requires as additional security for said loan a Deed of Trust/Mortgage from ASSIGNOR conveying the real estate and improvements described berein above;

NOW THEREFORE, in order to induce ASSIGNEE to disburse all or any part of the said loan to BORROWER, and intending to be legally bound hereby, ASSIGNOR does hereby assign and transfer, with right of re-assignment to ASSIGNEE, all of its rights, title and interest in the said CONTRACT any amendments thereto, to have and to hold the same as additional security for the payment of principal and interest to be paid, and for the performance and observance of all the covenants contained in SBA Form 147B Note, and any other loan document given by BORROWER to ASSIGNEE in connection with the said loan.

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CASPARI, Thomas L. 2934-01017 / DLB 11534640-10

ASSIGNOR hereby covenants and agrees further as follows:

- That he will continue to honor all terms and conditions of the CONTRACT and any amendments
 thereto.
- That all modifications of the CONTRACT required by this ASSIGNMENT are made with his consent and at his request.
- That he will not change or after the terms of the CONTRACT between himself and SELLER without the prior written consent of ASSIGNEE.
- That ASSIGNEE may record the CONTRACT and this ASSIGNMENT in such place or places as ASSIGNEE may deem appropriate.
- 5. Any notice of default served upon, or otherwise given ASSIGNOR by SELLER will be forwarded within five (5) days or receipt to ASSIGNEE by Certified Mail to 2719 North Air Fremo Drive. Suite 107 Fresno. California 93727-1547. All notices of default served upon, or otherwise given SELLER by ASSIGNOR, will be forwarded to ASSIGNEE in the same manner.
- 6. In the event ASSIGNOR receives a deed to the above described property prior to complete satisfaction of the loan to BORROWER, ASSIGNOR agrees to execute and deliver over to ASSIGNEE a real estate Deed of Trust and such other documentation as ASSIGNEE may require to maintain its security interest in the above described property.

Seller agree(s) that so long as SBA as holder of the note has not chained possession of the real estate, the SBA as holder of the note shall not be liable for the performance of any obligations, agreements, or covenants, including but not limited to the obligation to make payments, under the Contract, and the Assignor shall, notwithstanding this consent, remain liable for the performance of all obligations, agreements and covenants, including but not limited to, the obligation to pay the balance due as provided for in the Contract.

It is agreed that the Seller will give written notice to SMALL BUSINESS ADMINISTRATION of any default in payments on said contract and will allow SBA ninety (90) days' grace for SBA to cure such default.

Acknowledged and agreed to by:

	ASSIGNOR	
STATE OF OHIO	of hour I' for an	
COUNTY OF PIKE	Thomas L. Caspari	-
I, PATTRICIA H. CLAYTOR	Shile R. Caroare	즐
Notary Public in and for said County and State, do hereby certify	Shelia R. Caspari	- 6
that Thomas L. F. Sheila R. Carpon	O .	-1
personally appeared before me this day and acknowledged that they signed, delivered and executed the foregoing instrument. Witness		ά,
my hand and notarial seal this the Moy 7, day of , 1997		28
Patricia 4. Clayton		9
Notary Public		4
My Commission Expires: PATRICIA H. CLAYTOR		
MY COMMISSION FYPIRES IAN 24 1001.3		

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COUNTY OF Secretary and State do herotopy certify that the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. Witness my hand and notarial scal this the foregoing instrument. The foregoing instrument for foregoing instrument. The foregoing instrument for foregoing instrument.

David L. Rockwell

Doris Rockwell

Doris Rockwell

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Name: CASPARI, Thomas L.

Control No. / Loan No: 2934-01017 / DEB 11534640-10

EXHIBIT TAT

First Tract: Beginning at an Iron pin at the edge of the East right of way line of State Route No. 104 where the lands which Floyd J. Weeter sold to Paul Monteith and Betty Monteith corner; thence along and with the Monteith line in an Easterly direction 65 feet more or less to the Scloto River; thence Southerly direction along and with the meandars of the Scloto River 200 feet more or less to an iron pin; thence in a Westerly direction and parallel with the first call herein, a distance of 79 feet more or less to an iron pin in the East right of way line in a Northerly direction 200 feet more or less to the place of beginning and containing 13,500 square feet more or less.

Second Tract: Beginning at an iron pin at the edge of the highway right or way line where the lands of Floyd J. Wester and Ralph Flowers corner; thence in an Easterly direction with and along the Wester-Flowers line 65 feet more or less to the Scioto River; thence in a Southerly direction along and with the meanderings of the Scioto River 150 feet more or less to an iron pin; thence in a Westerly direction and parallel with the first call berein for a distance of 65 feet more or less to an iron pin in said highway right of way line; thence along and with the highway right of way line 150 feet more or less to the place of beginning and containing 9,750 square feet more or less.

More commonly known as: 1040 State Route 104, Lucasville, Objo. 45648